



Jocelyn G. Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS
Elizabeth B. "Lib" Fleming, Fourth District
Chairman
John E. "Butch" Howard, First District
Vice Chairman
David A. Wright, Second District
Randy Mitchell, Third District
G. O'Neal Hamilton, Fifth District
Nikiya "Nikki" Hall, Sixth District
Swain E. Whitfield, At-Large

Clerk's Office
Phone: (803) 896-5133
Fax: (803) 896-5249

July 19, 2010

IN RE: DOCKET NO. 2010-238-E – Application Of South Carolina Electric & Gas Company For A Certificate Of Environmental Compatibility And Public Convenience And Necessity For The Construction And Operation Of A 230 kV Transmission Line From Its Denny Terrace Transmission Substation To Its Pineland Transmission Substation

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-845(C) (Supp.2009)

1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 17, 2010** (must be post-marked on or before this date).
2. **All Other Parties of Record** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 31, 2010** (must be post-marked on or before this date).
3. The **Applicant** filing **Rebuttal Testimony** must prefile with the Commission 1 copy of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **September 8, 2010** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).
4. **All Other Parties of Record** filing **Surrebuttal Testimony** must prefile with the Commission 1 copy of the testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **September 15, 2010** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on this date).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Sincerely Yours,

Clerk's Office